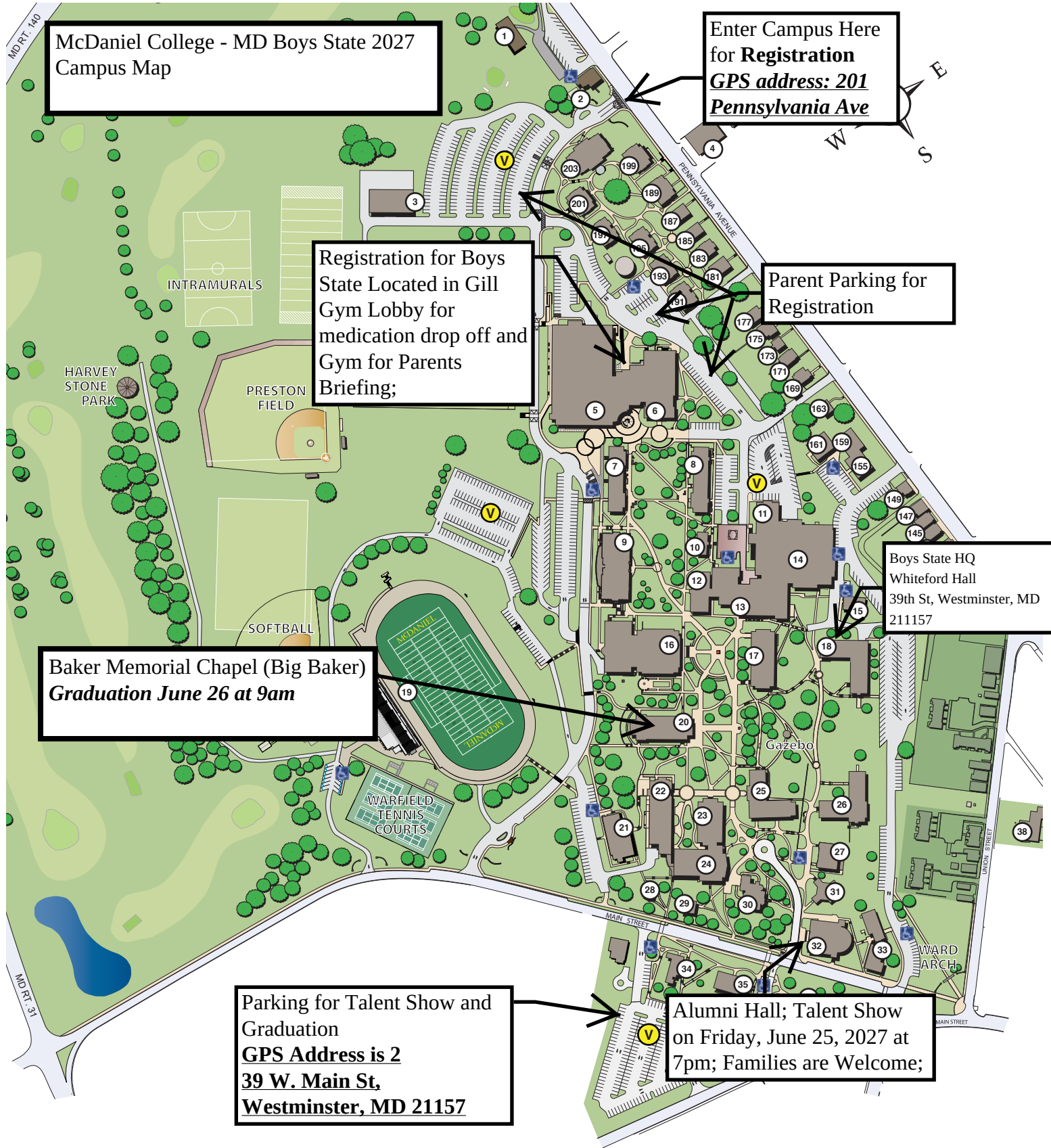




# McDANIEL COLLEGE

## BUILDINGS

|                                             |    |
|---------------------------------------------|----|
| Albert Norman Ward Hall (ANW) .....         | 7  |
| Art Studio .....                            | 37 |
| Baker Chapel (Little Baker) .....           | 31 |
| Baker Memorial Chapel (Big Baker) .....     | 20 |
| Blanche Ward Hall .....                     | 26 |
| Carroll Hall (Admissions) .....             | 36 |
| Daniel MacLea Hall (DMC) .....              | 8  |
| Dean's Cottage (Human Resources) .....      | 28 |
| Decker College Center .....                 | 13 |
| Eaton Hall .....                            | 22 |
| Elderice Hall .....                         | 14 |
| Englar Dining Hall/Harlow Pool .....        | 12 |
| Forlines House .....                        | 10 |
| Gill Center/Merritt Fitness/Klitzberg ..... |    |
| Pavilion .....                              | 5  |
| Gill Gymnasium .....                        | 6  |
| Kenneth R. Gill Stadium/Hoffa Field .....   | 19 |
| Golf Shop .....                             | 1  |
| Grounds Maintenance .....                   | 3  |
| Harrison House - 239 W. Main St. ....       | 34 |
| Hill Hall .....                             | 17 |
| Hoover Library .....                        | 16 |
| Levine Hall .....                           | 33 |
| Lewis Recitation Hall .....                 | 23 |
| Lewis Hall of Science/Decker Aud. ....      | 24 |
| McDaniel Hall/McDaniel Lounge .....         | 25 |
| McDaniel House .....                        | 29 |
| Merritt Hall .....                          | 9  |

|                                        |    |
|----------------------------------------|----|
| Peterson Hall/Rice Gallery .....       | 27 |
| President's House .....                | 30 |
| Physical Plant/Central Receiving ..... | 4  |
| Rembert House/Gill Suite .....         | 2  |
| Rouzer Hall .....                      | 11 |
| Smith House .....                      | 15 |
| Steam Plant .....                      | 38 |
| Thompson Hall .....                    | 35 |
| Whiteford Hall .....                   | 18 |
| Winslow Hall .....                     | 21 |
| WMC Alumni Hall (Theatre) .....        | 32 |

## RESIDENCES

|                                       |         |
|---------------------------------------|---------|
| PA Avenue Housing .....               | 127-203 |
| Garden Apt. ....                      | 155     |
| Garden Apt. ....                      | 159     |
| Garden Apt. ....                      | 161     |
| Emma's Place • North Village .....    | 183     |
| North Village .....                   | 189     |
| Stackhouse Hall • North Village ..... | 191     |
| Marshall Hall • North Village .....   | 193     |
| Hart Hall • North Village .....       | 195     |
| North Village .....                   | 197     |
| North Village .....                   | 199     |
| North Village .....                   | 201     |
| North Village .....                   | 203     |

Handicapped Parking  
 Visitor Parking

## ADMINISTRATIVE OFFICES

|                                           |    |
|-------------------------------------------|----|
| Academic Affairs .....                    | 12 |
| Administration & Finance .....            | 35 |
| Admissions (Undergraduate) .....          | 36 |
| Admissions (Graduate) .....               | 9  |
| Alumni Relations .....                    | 12 |
| Bursar's Office .....                     | 12 |
| Campus Safety .....                       | 21 |
| Center for Experience & Opportunity ..... | 11 |
| College Bookstore .....                   | 13 |
| Communications & Marketing .....          | 34 |
| Conference & Auxiliary Services .....     | 15 |
| Diversity and Multicultural Affairs ..... | 11 |
| Faculty Grants .....                      | 17 |
| Financial Aid .....                       | 12 |
| Human Resources .....                     | 28 |
| Information Technology .....              | 13 |
| Intercollegiate Athletics .....           | 6  |
| International Programs .....              | 17 |
| Institutional Advancement .....           | 12 |
| Instructional Technology .....            | 9  |
| Library .....                             | 16 |
| Physical Plant - 192 PA Ave. ....         | 4  |
| Post Office .....                         | 13 |
| President's Office .....                  | 12 |
| Registrar .....                           | 12 |
| Residence Life .....                      | 13 |
| Student Academic Support Services .....   | 9  |
| Student Affairs .....                     | 13 |
| Student Engagement .....                  | 14 |
| Wellness Center .....                     | 21 |

## ACADEMIC OFFICES

|                                             |    |
|---------------------------------------------|----|
| Art & Art History .....                     | 27 |
| Biology .....                               | 22 |
| Center for the Study of Aging .....         | 9  |
| Chemistry .....                             | 22 |
| Communication & Cinema .....                | 23 |
| Economics & Business Administration .....   | 23 |
| Education .....                             | 9  |
| English .....                               | 17 |
| Environmental Studies .....                 | 23 |
| Exercise Science & Physical Education ..... | 5  |
| Foreign Languages .....                     | 20 |
| Graduate & Professional Studies .....       | 9  |
| History .....                               | 17 |
| Mathematics & Computer Science .....        | 24 |
| Music .....                                 | 33 |
| Philosophy .....                            | 20 |
| Physics .....                               | 24 |
| Political Science .....                     | 17 |
| Psychology .....                            | 9  |
| Religious Studies .....                     | 20 |
| ROTC/Military Science .....                 | 21 |
| Social Work .....                           | 17 |
| Sociology .....                             | 23 |
| Theatre Arts .....                          | 32 |

**INFORMATION/EMERGENCY**  
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