

**CUTOFF DATE APRIL 8, 2017**

TO : APPLICANT  
FROM: DEPARTMENT SCHOLARSHIP COMMITTEE  
RE : APPLICATION INFORMATION  
DATE : SEPTEMBER 11, 2016

- To be considered for a scholarship, the applicant must:
- Be a child or a grandchild of a veteran (must show proof of veteran's time in military discharge or DD-214)
- Be a Maryland resident
- Not have attained their 20<sup>th</sup> birthday by January 1, 2017
- Intend to be a full-time student when he/she enters college (at least 12 credits a semester)
- Completed scholarship applications and back up information can not be faxed or emailed.
- Have application, along with essay and transcript, delivered to:

**The American Legion, Department of Maryland, Inc.  
War Memorial Building  
101 N. Gay Street, Room E  
Baltimore, Maryland 21202**

- Applications are due in this office on or before **April 8, 2017**.
- Scholarship Winners will be notified by mail in **August 2017**.

Sincerely,

Colleen S. Mulrone  
Scholarship Committee Chairperson

CSM/lbd

03/10/16

CUTOFF DATE APRIL 8, 2017

**THE AMERICAN LEGION, DEPARTMENT OF MARYLAND  
ROOM E, 101 NORTH GAY STREET  
BALTIMORE, MARYLAND 21202**

**SCHOLARSHIP APPLICATION**

**STUDENT INFORMATION**

Name \_\_\_\_\_ Phone No. ( ) \_\_\_\_\_

Address \_\_\_\_\_  
Street City State Zip Code

Date of Birth \_\_\_\_\_ Social Security No. \_\_\_\_\_

**SCHOOL INFORMATION**

Name of High School \_\_\_\_\_

Address \_\_\_\_\_ Phone No. \_\_\_\_\_

Class Rank as of January of your senior year in high school:  
Top 5%, Top 10%, Top 20% etc.

Accumulated GPA at completion of 11<sup>th</sup> grade:

SAT scores:

Verbal \_\_\_\_\_ Math \_\_\_\_\_ Written \_\_\_\_\_ Total \_\_\_\_\_  
Verbal \_\_\_\_\_ Math \_\_\_\_\_ Written \_\_\_\_\_ Total \_\_\_\_\_

List participation in significant school activities:

\_\_\_\_\_  
\_\_\_\_\_

List participation in significant community activities:

\_\_\_\_\_  
\_\_\_\_\_

Please **circle** any American Legion youth citizenship programs in which you participated.

Boys State    Girls State    H.S. Oratorical Contest    Legion Baseball

Please **circle** scholarship for which you are applying:

General Scholarship    Math/Science Scholarship    Both Scholarships

**OVER**

**CUTOFF DATE APRIL 8, 2017**

**PARENT INFORMATION**

Name of Father \_\_\_\_\_ Occupation \_\_\_\_\_  
Military Service Dates \_\_\_\_\_ Serial No. \_\_\_\_\_  
Branch \_\_\_\_\_ Type of Discharge \_\_\_\_\_  
Father Belongs to American Legion Post No. \_\_\_\_\_ Card No. \_\_\_\_\_

Name of Mother \_\_\_\_\_ Occupation \_\_\_\_\_  
Military Service Dates \_\_\_\_\_ Serial No. \_\_\_\_\_  
Branch \_\_\_\_\_ Type of Discharge \_\_\_\_\_  
Mother Belongs to Legion Post or Unit No. \_\_\_\_\_ Card No. \_\_\_\_\_

Is either parent deceased? \_\_\_\_\_ Is death service connected? \_\_\_\_\_ XC No. \_\_\_\_\_

Is either parent disabled? \_\_\_\_\_ Is disability service connected? \_\_\_\_\_ C No. \_\_\_\_\_

Dependent children in family other than applicant:

Name \_\_\_\_\_ Age \_\_\_\_\_  
Name \_\_\_\_\_ Age \_\_\_\_\_  
Name \_\_\_\_\_ Age \_\_\_\_\_

**OTHER INFORMATION**

In addition to the information on this form, the applicant must submit the following by the deadline:

1. Academic transcript of his/her high school record (courses/credits) that includes the SAT scores and grade point average (GPA).
2. Three (3) letters of reference from responsible adults (not relatives).
3. A brief essay indicating career objectives, why further education is needed, and any extenuating circumstances that should be considered.

**CRETIFICATION**

I affirm that the foregoing information reported on this application form is true, correct, and complete. I fully understand that any misrepresentation or incorrect information can lead to disqualification for or forfeiture of any scholarship grant.

\_\_\_\_\_  
DATE

\_\_\_\_\_  
STUDENT'S SIGNATURE

**REVIEWED BY:**

\_\_\_\_\_  
PARENT'S SIGNATURE

\_\_\_\_\_  
SCHOOL COUNSELOR'S SIGNATURE