

**ANNUAL REPORT OF POST HISTORIANS**  
**YEAR \_\_\_\_\_**

NAME AND NUMBER OF POST: \_\_\_\_\_

ADDRESS OF POST: \_\_\_\_\_

CHARTER DATE: \_\_\_\_\_ DISTRICT: \_\_\_\_\_ AREA: \_\_\_\_\_

POST HOME: Owned ( ) Rented ( ) Donated Use ( ) Evaluation \$ \_\_\_\_\_

NAME OF POST OFFICERS AND POST COMMITTEE CHAIRMEN: Attach separate list to report

**MEMBERSHIP**

Current Membership: \_\_\_\_\_ Last Year: \_\_\_\_\_ PUFL \_\_\_\_\_ LIFE: \_\_\_\_\_

Number of Initiations held during the year \_\_\_\_\_ Number Initiated \_\_\_\_\_

Post Membership Campaign \_\_\_\_\_ "Early Bird" Breakfast, dinner, etcetera \_\_\_\_\_

Post participates in the "Operation Welcome Back" Program \_\_\_\_\_

**AMERICANISM AND CHILDREN & YOUTH**

**Boys State:** Number of boys sponsored \_\_\_\_\_ Cost to Post \$ \_\_\_\_\_

Number of schools that participated in program \_\_\_\_\_

**Baseball** Official American Legion team sponsored \_\_\_\_\_

Other baseball or athletic team(s) sponsored \_\_\_\_\_

\_\_\_\_\_

Cost to Post of all athletic teams \$ \_\_\_\_\_

**Scouting:** Post sponsors Scout unit(s) \_\_\_\_\_ Cost to Post \$ \_\_\_\_\_

Number of Youths in Legion Scouting \_\_\_\_\_

Number of Post members active in Legion Scouting \_\_\_\_\_

**School Award Medals:** Number presented \_\_\_\_\_ Cost to Post \$ \_\_\_\_\_

Number of Schools that participated \_\_\_\_\_

**Achievement Awards:** (such as Essay, Scholastic, Americanism, Citizenship, Music, Athletic, All Sports, etcetera)

Number presented \_\_\_\_\_ Cost to Post \$ \_\_\_\_\_

Number of Schools that participated \_\_\_\_\_

**Scholarships:** Number presented \_\_\_\_\_ Value of scholarship(s) \$ \_\_\_\_\_

Number of "Need A Lift?" Booklets distributed \_\_\_\_\_

Number schools \_\_\_\_\_ Libraries \_\_\_\_\_ Other \_\_\_\_\_

Post Promotes "American Education Week" \_\_\_\_\_ PACT \_\_\_\_\_

**Oratorical Contest** Post sponsored local contest \_\_\_\_\_ Number of Schools \_\_\_\_\_

Number of contestants \_\_\_\_\_ Cost to Post \$ \_\_\_\_\_

**Sons of The American** Post sponsors Squadron \_\_\_\_\_

Number of Youths in Squadron \_\_\_\_\_

Number of Post members active in Squadron \_\_\_\_\_

**Patriotic Observances:** Post observed: Veterans Day \_\_\_\_\_ Memorial Day \_\_\_\_\_

Independence Day \_\_\_\_\_ Flag Day \_\_\_\_\_

Armed Forces Day \_\_\_\_\_ American Legion Birthday \_\_\_\_\_

Other \_\_\_\_\_

**Other Americanism Programs:** Number of Flags Presented \_\_\_\_\_

Post subscribes to "FIRING LINE" \_\_\_\_\_

Observes and participates in "Religious Emphasis Week" \_\_\_\_\_

Constitution/Citizenship Day \_\_\_\_\_

Sponsored Flag Education \_\_\_\_\_

**National Children & Youth Programs:** Post programs: Reyes Syndrome \_\_\_\_\_

Child Abuse & Neglect \_\_\_\_\_

Temporary Financial Assistance \_\_\_\_\_

Halloween \_\_\_\_\_

**Special Olympics Program:** (Athletic program designed for the retarded)

Number of Special participants \_\_\_\_\_ Cost to Post \$ \_\_\_\_\_

**Other Post Children & Youth Programs:** \_\_\_\_\_

**Cash Aid Given to Children or Families:** (To help meet the needs of children )

Total number of children \_\_\_\_\_ Total families \_\_\_\_\_

Cost to Post \$ \_\_\_\_\_

**Value of Goods Given:** (Include cost of Thanksgiving or Christmas food baskets, estimated cost of contributions by Post members to a family in the form of clothing, canned goods, furniture, and etcetera.

Total number of children \_\_\_\_\_ Total families \_\_\_\_\_

Cost to Post \$ \_\_\_\_\_

**Cost of Parties, Gifts, Other Expenses:** (If children's parties are held in your Post home for which rent is usually charged, include the cost of rent in your expenses, even though you will not actually received that rent)

Total number of children \_\_\_\_\_ Cost to Post \$ \_\_\_\_\_

**Community Services:** Estimated number of man-hours contributed in carrying out the activity of various community service projects not previously accounted for in this Annual Report of Post Historians \_\_\_\_\_

**Contributions:** Dollar amount donated to other organizations  
Mental Health \_\_\_\_\_ United Fund \_\_\_\_\_ Red Cross \_\_\_\_\_  
Cancer \_\_\_\_\_ Retarded Children \_\_\_\_\_ Crippled Children \_\_\_\_\_  
National Legion Child Welfare Foundation \_\_\_\_\_  
Other Agencies Sum Total \_\_\_\_\_

### NATIONAL SECURITY

**Blood Donor Program:** Pints donated \_\_\_\_\_ Number of donors from Post \_\_\_\_\_  
**ROTC & JROTC Medals:** Number presented by Post \_\_\_ Number of schools \_\_\_\_\_  
**Crime Resistance Program:** Post has program \_\_\_\_\_  
**Civil Defense:** Post is involved in community emergency preparedness \_\_\_\_\_  
**Law and Order:** Local project to honor law officer \_\_\_\_\_ Fireman \_\_\_\_\_  
**Police Cadet Program:** Number of boys sponsored \_\_\_\_\_ Cost to Post \$ \_\_\_\_\_

### ECONOMICS

**Employment Program:** Post has: Veterans Employment Office of the year \_\_\_\_\_  
DVOP program \_\_\_\_\_ LVER program \_\_\_\_\_  
**Hiring of:** Older Worker \_\_\_\_\_ Disabled Worker \_\_\_\_\_  
Veterans: Small (Under 50) \_\_\_\_\_ Middle (51 to 200) \_\_\_\_\_  
Large (Over 200) \_\_\_\_\_

### ENERGY PROGRAM

(Related to the National Security and Economics Commissions)

Post promotes or has local energy conservation program \_\_\_\_\_

### HOSPITAL PROGRAM

**VAVS Program:** Number of Post/Unit/SAL members \_\_\_\_\_  
Total Hours \_\_\_\_\_  
**Other Hospital Programs:** Contributions \$ \_\_\_\_\_ Bingo \_\_\_\_\_ Parties \_\_\_\_\_  
Visitations \_\_\_\_\_ Other \_\_\_\_\_  
Number of members \_\_\_\_\_ Estimated Hours \_\_\_\_\_

## VETERANS AFFAIRS AND REHABILITATION

Post has VA&R Committee \_\_\_\_\_ Post has an active Service Officer \_\_\_\_\_  
Number of cases handled by Post Service Officer \_ Number of Hours \_\_\_\_\_  
Number of "Power of Attorney", Form 23-22, filed \_\_\_\_\_  
Emergency aid given veterans from Post funds \$ \_ Total veterans \_\_\_\_\_

### LEGISLATIVE

Post has active Chairman who reports regularly to Post meetings \_\_\_\_\_  
Post presently subscribes to the NATIONAL LEGISLATIVE NEWS BULLETIN \_\_\_\_\_

### UNIFORMED GROUPS

**Post Sponsors:** Drum & Bugle Corps \_\_\_\_\_ Color Guard \_\_\_\_\_  
Firing Squad \_\_\_\_\_ Band \_\_\_\_\_  
Chorus \_\_\_\_\_ Drill Team \_\_\_\_\_  
Cost of Uniformed Groups to Post \$ \_\_\_\_\_  
Total number of youths \_\_\_\_\_ Total number of Post members \_\_\_\_\_

### PUBLIC RELATIONS

Post has a PR Chairman or Officer \_\_\_\_\_ Post publishes a newspaper/bulletin regularly \_\_\_\_\_  
Post communicates to the public through the use of Cable TV \_\_\_\_\_ Radio \_\_\_\_\_  
TV \_\_\_\_\_ Local newspaper(s) \_\_\_\_\_  
Total members of Department Press Association \_\_\_\_\_ Total members of NALPA \_\_\_\_\_  
Name of Post publication \_\_\_\_\_ Number Distributed \_\_\_\_\_

### POST EVERLASTING

Number for current year \_\_\_\_\_ (Attach list of names to report for memorial service.)

**POST ACTIVITIES:** (Special events, projects or programs such as rifle/pistol team, golf tournament, bowling team, past Commanders Dinner, Awards Recognition Banquet, and etcetera)

**NOTE:** This form was prepared by the National Historian of The American Legion. It is suggested that you may wish to have copies of this form duplicated in the Department for distribution to Posts. Only single copies of this form are available at National Headquarters. This completed form is for Department and Post use.

**DO NOT SEND COMPLETED FORMS TO NATIONAL HEADQUARTERS**